

**OFFICE OF THE STATE FIRE MARSHAL
Department of Forestry and Fire Protection
Fire Engineering Division**

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MEETING NOTICE

State Fire Marshal

AUTOMATIC EXTINGUISHING SYSTEMS ADVISORY COMMITTEE

Wednesday, June 14, 2006

10:00 a.m.

State Fire Marshal's Main Conference Room

AGENDA

I. CALL TO ORDER

James Parsegian

II. ROLL CALL

Yevonne Costa

III. APPROVAL OF MINUTES

James Parsegian

IV. OLD BUSINESS

1. NFPA 25 Update
2. Code Adoptions
3. Residential Range Top
4. CSLB Update

James Parsegian

V. NEW BUSINESS

1. Engineered/Pre Engineered System Forms
2. UL 710B Fire Suppression System

James Parsegian

VI. OPEN FORUM

VII. NEXT MEETING

James Parsegian

*Motions to raise issues from Advisory Committee Members shall be reviewed and conferred with the State Fire Marshal (SFM). The SFM reserves the right to place agenda items on the Advisory Committee Meeting Notice.